

FOURTH SUNDAY OF ADVENT



The Abundant Gifts of the Holy Spirit

Holy Spirit,
Lord and giver of life,
you spoke through the prophets,
and they foretold the coming of the Savior.
You came upon the young virgin,
and she conceived in her womb the Son
of the Most High.
You gave Elizabeth your gift of knowledge,
and she called Mary “the mother of
my Lord.”
You filled John the Baptist with joy at
the sound of Mary’s greeting,
and he leaped in his mother’s womb.
We, too, desire your transformative
power in our lives.
We ask you to fill us to overflowing
so we may
boldly proclaim the coming of Christ,
give birth to him each day in our hearts,
know his presence in all we meet,
and rejoice in the sure knowledge that
he has come among us.
Through Christ our Lord. Amen.

Sunday, December 23, 2018

The Spirit Speaks through Elizabeth



Today’s Readings: Micah 5:1–4a; Psalm 80:2–3, 15–16, 18–19; Hebrews 10:5–10; Luke 1:39–45. When we meet Elizabeth in today’s Gospel, she is caught up in astonishing events. She is carrying a child in her old age while her husband, Zechariah, has been rendered mute after questioning an angel who gave him a message that the child would be conceived.

When her relative from Nazareth comes for a visit, Elizabeth grasps that something even greater is now happening. Her baby leaps in her womb; and Elizabeth, bursting with the Holy Spirit, knows at once the news that Mary has come to tell her. She is overwhelmed that her relative has been chosen to bring to birth the promised Messiah, and she recognizes God’s abundant blessing in both Mary and this child.

Mary, who had shared the news from the angel Gabriel with Joseph alone, now hears Elizabeth’s words echoing the words of the angel. Gabriel had called Mary “favored one”; Elizabeth calls her “blessed among women.” The angel had said the child to be born would be “holy, the Son of God”; Elizabeth calls him “Lord” (Luke 1:35).

Both Gabriel and Elizabeth echo Micah’s long-ago prophecy of the Messiah: “his greatness shall reach to the ends of the earth: he shall be peace.”

With Christmas nearly here, let us welcome Christ into our hearts with the same joy that Elizabeth did, and pledge to be instruments of his peace in our families and our world.



THIS WEEK AT HOME

Monday, December 24

Giver of All Gifts

Our gifts are bought and ready to be presented to loved ones. David, too, wants to give a gift—a house for God. God reminds David that God is the giver of all gifts, that all David has is from him. God shows his generosity by promising David a different kind of “house”—a kingship through his descendants that will last forever. Jesus, King over all peoples, fulfills the promise. We give thanks for God’s extravagant gift of his Son. *Today’s Readings: 2 Samuel 7:1–5, 8b–12, 14a, 16; Psalm 89:2–3, 4–5, 27 and 29; Luke 1:67–79.*

Tuesday, December 25

The Nativity of the Lord

Finally the waiting is over and we celebrate the birth of Jesus. When you place the image of the Infant Jesus in the manger of your crèche, remember this is no ordinary child! Jesus, the Word, was present in the beginning; and the world was created through him. “And the Word became flesh and made his dwelling among us.” How blessed we are that our God desires to dwell with us. Let us rejoice that Emmanuel—God with us—is born! *Today’s Readings (Mass during the Day): Isaiah 52:7–10; Psalm 98:1, 2–3, 3–4, 5–6; Hebrews 1:1–6; John 1:1–18.*

Wednesday, December 26

St. Stephen, the First Martyr

Even as the Church joyfully celebrates the birth of Jesus for three more weeks, the feast of St. Stephen, the first martyr, refocuses us on the cost of discipleship. Stephen, a deacon in the early Church, was stoned by a mob while preaching the Gospel. With his dying breath, he begged God to forgive his killers. What is the cost of discipleship for us? Do you need to forgive someone who has wronged you? *Today’s Readings: Acts 6:8–10, 7:54–59; Psalm 31:3cd–4, 6 and 8ab, 16bc and 17; Matthew 10:17–22.*

Thursday, December 27

St. John, Apostle and Evangelist

John and his brother James were fishermen who abandoned their nets and their father when Jesus called them to follow him. Although the authorship of the Gospel of John has been debated since AD 200, many Church fathers have attributed it to the Apostle John. The “beloved disciple” mentioned several times is believed to be John himself, who rested on Jesus’ breast during the Last Supper, remained with him at the Cross, and “saw and believed” at the empty tomb. *Today’s Readings: 1 John 1:1–4; Psalm 97:1–2, 5–6, 11–12; John 20:1a, 2–8.*

Friday, December 28

The Holy Innocents, Martyrs

Today we remember the boys Herod slaughters when he learns that Jesus, the “newborn king,” has escaped his grasp. He cannot abide a rival king even though his own people are joyful at Jesus’ birth. When we believe someone has taken something that is rightfully ours, we too can become enraged. What a different response Jesus counsels—to turn the other cheek! *Today’s Readings: 1 John 1:5–2:2; Psalm 124:2–3, 4–5, 7b–8; Matthew 2:13–18.*

Saturday, December 29

Living in the Light of Christ

John juxtaposes light and darkness to compare our words with our deeds: “Whoever says he is in the light, yet hates his brother, is still in the darkness.” The Church continues to celebrate this holy Christmas Time; lights still brighten our homes and yards to welcome Christ, our Light. But do we truly live in the light? The test given by John is whether we harbor hatred for anyone. It is never too late to request or give forgiveness, to give up a grudge, to reconcile with another. Only then will we truly live in the light of Christ, whose forgiveness and mercy toward us have no bounds. *Today’s Readings: 1 John 2:3–11; Psalm 96:1–2a, 2b–3, 5b–6; Luke 2:22–35.*

