

Cathedral of Saint Matthew the Apostle

Washington, District of Columbia

Eighteenth Sunday in Ordinary Time August 4, 2024

Celebration of the Eucharist at 5:30pm

Entrance

All Who Hunger

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek-er, be a
3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der-ness and wan-d'ring.
wel-come guest. Come from rest - less-ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full-ness, All a - round us is our food.
lost and scat-tered In com-mun-ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.

Tune: GRACE ETERNAL, 8 7 8 7 8 7 with refrain; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

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Glory to God

Mass from Age to Age

Glory, glory to God, glory to God in the high-est,
glory, glory to God, and on earth peace to people,
people of good will. *To verses* and on earth
peace to people, people of good will.

The musical score is written on four staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 6/8. The melody is simple and hymn-like. The lyrics are written below the notes. The second staff continues the melody. The third staff has a double bar line and then continues with the melody. The fourth staff concludes the piece with a double bar line.

Text: ICEL, © 2010

Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

Responsorial Psalm

The Lord gave them bread from heav - en.

The musical score is written on a single staff. It begins with a treble clef, a key signature of two flats (Bb and Eb), and a time signature of 2/2. The melody is simple and hymn-like. The lyrics are written below the notes.

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Preparation

You Are All We Have

You are all we have. You give us what we need. Our
lives are in your hands, O Lord, our lives are in your hands.

The musical score is written on two staves. It begins with a treble clef, a key signature of three flats (Bb, Eb, and Ab), and a time signature of 4/4. The melody is simple and hymn-like. The lyrics are written below the notes.

Text: Francis Patrick O'Brien, b.1958

Tune: Francis Patrick O'Brien, b.1958

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Eucharistic Acclamations *Mass from Age to Age*

Ho - ly, Ho - ly, Ho - ly, Lord God of
hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
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Communion *I Am the Bread of Life*

And I will raise you up, and I will
Yo los re - su - ci - ta - ré, Yo los re -
raise you up, and I will raise you
su - ci - ta - ré, Yo los re - su - ci - ta -
up on the last day.
ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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Final Hymn

Father, We Thank You, Who Have Planted



1. Fa - ther, we thank you, who have plant - ed
2. Watch o'er your Church, O Lord, in mer - cy,



Your ho - ly name with - in our hearts.
Save it from e - vil, guard it still;



Knowl - edge and faith and life im - mor - tal
Per - fect it in your love, u - nite it,



Je - sus your Son to us im - parts.
Cleansed and con - formed un - to your will.



Lord, you have made all for your pleas - ure,
As grain, once scat - tered on the hill - sides,



And giv'n us food for all our days,
Was in this bro - ken bread made one,



Giv - ing in Christ the bread e - ter - nal;
So from all lands your Church be gath - ered



Yours is the pow'r, yours be the praise.
In - to your king - dom by your Son.