

Cathedral of Saint Matthew the Apostle

Washington, District of Columbia



**Votive Mass for Thanksgiving Day
Día de Acción de Gracias
November 26, 2020
10:00 am**

PRAISE AND THANKSGIVING/TE DAMOS GRACIAS

Verse 1 *Español*; Verso 2 *English* Verse 3 *Español*;

A musical score for 'The Star-Spangled Banner' in G major and common time. The melody begins with a half note followed by a quarter note, then a dotted half note. The vocal line continues with eighth notes and quarter notes.

1. Praise and thanks - giv - ing,	Fa - ther, we of - fer,
2. Lord, bless the la - bor	We bring to serve you,
3. Fa - ther, pro - vid - ing	Food for your chil - dren,
4. Then will your bless - ing	Reach ev - 'ry peo - ple.
<i>1. ¡Te da - mos gra - cias</i>	<i>Por cuan-to has he - cho,</i>
<i>2. ¡Ben - di - ce, oh Cris - to,</i>	<i>Lo que tra - e - mos;</i>
<i>3. ¡Oh, Pa - ra - cle - to</i>	<i>Que a - quién la tie - rra</i>
<i>4. Ya - sí que al - can - ce</i>	<i>Tu a - mor a to - dos.</i>

A musical staff in G clef, 2/4 time, featuring two measures of music. The first measure contains a dotted half note followed by a dotted quarter note. The second measure contains a dotted half note followed by a dotted eighth note.

For	all	things	liv	-	ing	You	have	made	good:
That	with	our	neigh	-	bor	We	may	be	fed.
By	your	wise	guid	-	ing	Teach	us	to	share
Free	-	ly	con	-	fess	-	ing	Your	gra - cious hand,
<i>Oh</i>	<i>Pa</i>	<i>- dre_e</i>	<i>- ter</i>	-	<i>no,</i>	<i>En</i>	<i>tu</i>	<i>bon</i>	<i>- dad:</i>
<i>Dig</i>	<i>- na</i>	<i>- te_a</i>	<i>to</i>	-	<i>dos</i>	<i>A</i>	<i>- li</i>	<i>- men</i>	<i>- tar!</i>
<i>A</i>	<i>to</i>	<i>- dos</i>	<i>cui</i>	-	<i>das</i>	<i>Con</i>	<i>tu</i>	<i>bon</i>	<i>- dad:</i>
<i>Y</i>	<i>tus</i>	<i>pie</i>	<i>- da</i>	-	<i>des</i>	<i>Ben</i>	<i>- de</i>	<i>- ci</i>	<i>- rán-</i>

A musical score for 'The Star-Spangled Banner' on a treble clef staff. The first measure shows a dotted half note followed by three eighth notes. The second measure shows a dotted half note followed by a quarter note. The third measure shows a dotted half note followed by a quarter note. The fourth measure shows a dotted half note followed by a quarter note.

Har - vest	of	sown	fields,	Fruits of	the	or	- chard,
Sow - ing	or	till	- ing,	We would work with	you,		
One with	an	- oth	- er,	So that,	re - joic	- ing	
<u>Where</u> you	are	reign	- ing	No one	will hun	- ger,	
<i>Nues - tras</i>	<i>co</i>	<i>- se</i>	<i>- chas,</i>	<i>Fru - tos</i>	<i>del</i>	<i>cam</i>	<i>- po</i>
<i>Ben - di - ce_a</i>	<i>cuan</i>	<i>- tos</i>		<i>Jun - to</i>	<i>con - ti</i>	<i>- go</i>	
<i>Que_u - nos</i>	<i>y</i>	<i>o</i>	<i>- tros,</i>	<i>Jun - tos</i>	<i>o - bre</i>	<i>- mos</i>	
<i>Ba - jo</i>	<i>tu</i>	<i>rei</i>	<i>- no</i>	<i>Na - die</i>	<i>ca - re</i>	<i>- ce;</i>	

A musical staff in G clef shows a melodic line. It begins with a quarter note, followed by two eighth notes, a dotted half note, another dotted half note, and ends with three eighth notes.

Hay	from	the	mown	fields,	Blos - som	and	wood.
Har - vest	- ing,	mill	- ing,		For	dai - ly	bread.
With	us,	all	oth - ers		May	know	your care.
Your	love	sus -	tain -	ing,	Fruit - ful	the	land.
<i>Con</i>	<i>que</i>	<i>co</i> -	<i>ro</i> -	<i>nas</i>	<i>Nues</i> -	<i>tra he</i> -	<i>re</i> - <i>dad!</i>
<i>El</i>	<i>pan</i>	<i>pro</i> -	<i>cu</i> -	<i>ran</i>	<i>Mul</i> -	<i>ti</i> -	<i>pli</i> - <i>car.</i>
<i>Co</i> -	<i>mo ins</i>	<i>tru</i> -	<i>men</i> -	<i>tos</i>	<i>De</i>	<i>tu</i>	<i>pie</i> - <i>dad!</i>
<i>Tu</i> a -	<i>mor</i>	<i>fe</i> -	<i>cun</i> -	<i>do</i>	<i>Nos</i>	<i>brin</i> -	<i>da</i> <i>pan.</i>

COLLECT/ ORACIÓN COLECTA

O God, who always listens mercifully to your servants in distress, we humbly beseech you, as we give thanks for your kindness that, free from all evil, we may constantly serve you in gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

GLORIA

MISA DEL PUEBLO INMIGRANTE

Bob Hurd

Glory to God in the highest and on earth peace to people of good will.

FIRST READING/ PRIMERA LECTURA

Isaiah 63:7 – 9

Voy a recordar la misericordia del Señor y a cantar sus alabanzas, por todo lo que ha hecho por nosotros y por los muchos beneficios a la casa de Israel; que nos ha concedido por su inmensa compasión y misericordia.

El Señor dijo: "Ellos son ciertamente mi pueblo, mis hijos, que no me van a traicionar". El Señor mismo fue su salvador en todas sus desgracias; no les envió ni un ángel ni un mensajero, sino que él en persona los salvó. Los rescató, lleno de amor y de clemencia, los tomó y los llevó en sus brazos, como lo ha hecho siempre. Palabra de Dios/Thanks be to God.

RESPONSORIAL PSALM

Worship 66

PSALM 89: FOR EVER I WILL SING/CANTARE ETERNAMENTE

Cantaré, cantaré eternamente las misericordias del Señor.

SECOND READING/ SEGUNDA LECTURA

Col 3: 12 – 17

Put on then, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord / Te alabamos Señor.

GOSPEL ACCLAMATION

ALLELUIA, ALLELUIA, ALLELUIA.

NOWAK I

En aquel tiempo, Jesús exclamó: “¡Te doy gracias, Padre, Señor del cielo y de la tierra, porque has escondido estas cosas a los sabios y entendidos, y las has revelado a la gente sencilla! ¡Gracias, Padre, porque así te ha parecido bien!

El Padre ha puesto todas las cosas en mis manos. Nadie conoce al Hijo sino el Padre, y nadie conoce al Padre sino el Hijo y aquel a quien el Hijo se lo quiere revelar.

Vengan a mí, todos los que están fatigados y agobiados por la carga, y yo los aliviaré. Tomen mi yugo sobre ustedes y aprendan de mí, que soy manso y humilde de corazón, y encontrarán descanso, porque mi yugo es suave, y mi carga ligera”.

Palabra del Señor/Praise to you, Lord Jesus Christ.

INTERCESSIONS

Let us join our hearts and raise our voices in prayer to the Lord of harvest and abundance.

Para que la Iglesia sea bendecida con líderes que sigan los pasos de los apóstoles, sirviendo a las personas de Dios a través del mundo;

Roguemos al Señor:

That leaders the world, especially in areas of conflict, will seek to provide justice, peace and abundance for the people entrusted to their care;

Let us pray to the Lord:

Por los que padecen muchas dificultades en la vida, especialmente durante la pandemia, para que reciban alivio por la generosidad de los que tienen recursos y talentos en abundancia;

Roguemos al Señor:

For those who are separated from their families this day because of the coronavirus or because of their work responsibilities, and those who serve our country in foreign lands and conflict, that they will be comforted by our loving God;

Let us pray to the Lord:

Para que Dios continúe bendiciendo a esta comunidad y alimente nuestras palabras y acciones promoviendo justicia, paz y harmonía racial;

Roguemos al Señor:

That those of our families, relatives and friends who have gone before us in faith will be granted eternal happiness with God, especially all those victims of recent tragedies;

Let us pray to the Lord:

Señor Jesús, has llamado a muchos para que sean tus seguidores y traigan tu mensaje de fe, esperanza y caridad a los muchos necesitados. Bendice y enriquece a todos los que se comprometen a llevar tu mensaje a los necesitados. Dales fuerza en el cuerpo, coraje en el espíritu y paciencia en la frustración. Que ellos puedan alabar alegramente tu nombre, porque vives y reinas por los siglos de los siglos. Amén.

Today's collection will be in support of the Cathedral's social justice ministries to include adopt a family, homeless outreach, respect life, creation care and language education classes. We thank you for your generosity. *La colección de hoy será en apoyo de los ministerios de justicia social de la Catedral para incluir la adopción de una familia, alcance a personas sin hogar, respeto a la vida, cuidado de la creación y clases de educación de idiomas. Te agradecemos por tu generosidad.*

PREPARATION OF THE GIFTS/PREPARACIÓN DE LAS OFRENDAS

WHEN WE ARE LIVING / PUES SI VIVIMOS

Verso 1 *Español*; Verse 2 *English*,

Pues si vi - vi - mos, pa-ra él vi - vi - mos
When we are liv - ing, it is in Christ Je - sus,

y si mo - ri - mos, pa-ra él mo - ri - mos.
and when we're dy - ing, it is in the Lord.

Sea que vi - va - mos o que mu - ra - mos,
Both in our liv - ing and in our dy - ing,

so - mos del Se - ñor, so - mos del Se - ñor.
we be - long to God, we be - long to God.

Letra: Romanos 14:8; Mexicana tradicional; tr. por Elise S. Eslinger, n.1942, © 1989, The United Methodist Publishing House, admin. Music Services

Música: SOMOS DEL SEÑOR, 11 11 10 10; tradicional de México

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EUCARISTIC ACCLAMATIONS/ACLAMACIONES EUCARÍSTICAS

MASS OF CREATION

LAMB OF GOD/CORDERO DE DIOS

Cordero de Dios que quita el pecado del mundo -- ten piedad de nosotros/ danos La Paz.

COMMUNION HYMN/CANTO DE COMUNIÓN

PAN DE VIDA

Refrain

*Pan de Vi - da, cuer-po del Se - ñor,

cup of bless - ing, blood of Christ the Lord.

At this ta - ble the last shall be first, **po -

der es ser - vir, por-que Dios es a - mor.

Verses

1. We are the dwell-ing of God,
***2. Us - te - des me lla - man "Se - ñor," me in -
3. There is no Jew or Greek,

fra - ile and wound-ed and weak. We are the
cli - no a la - var - les los pies. Ha - gan lo
there is no slave or free; there is no

bod - y of Christ, called to be the com -
mis - mo, hu - mil - des, sir - vién do - se
wom - an or man; on - ly heirs of the

D.C.
pas - sion of God.
u - nos a o - tros.
prom - ise of God.

*Bread of Life, body of the Lord. **power is for service, because God is Love.

***You call me "Lord," and I bow to wash your feet;
you must do the same, humbly serving each other.

Text: John 13:13-14, Goliardia 3:26-29, Bob Hard, b.1950, and Pia Moriarty, b.1948
Tune: Bob Hard, b.1950; acc. by Craig Kingsbury, b.1952
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CONFITEMINI DOMINO/COME AND FILL OUR HEARTS

Ostinato Refrain

Con - fi - té - mi - ni Dó - mi - no quo - ni - am
Come and fill our hearts with your peace. You a - lone, O Lord, are
 Spanish: Llé - na-nos, Se - ñor, de tu paz. Por - que só - lo e - res
 Lithuanian: Aš pa - si - ti - kiu Vieš - pa - čiu, nes Jis mums

bo - nus. Con - fi - té - mi - ni Dó - mi - no, Al-le-lú - ia!
Come and fill our hearts with your peace. Al-le - lu - ia!
 ho - ly. san - to. ge - ras. Llé - na-nos, Se - ñor, de tu paz, ¡A-le - lu - ya!
 Aš pa - si - ti - kiu Vieš - pa - čiu, A - le - liu - ja!

Text: Psalm 136, *Give thanks to the Lord for he is good;* Taizé Community, 1982

Tune: Jacques Berthier, 1923-1994

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RECESSATIONAL HYMN/CANTO DE SALIDA

Worship 760

LORD, WHEN YOU CAME/PESCADOR DE HOMBRES

Verse 1 English, Verso 2 Español;

Verses

1. Lord, when you came to the sea - shore
 2. Lord, you knew what my boat car - ried:
 3. Lord, have you need of my la - bor,
 4. Lord, send me where you would have me,
1. Tú has ve - ni - do a la o - ri - lla,
2. Tú sa - bes bien lo que ten - go;
3. Tú ne - ce - si - tas mis ma - nos,
4. Tú, pes - ca - dor de o - tros la - gos,

You weren't seek - ing the wise or the wealth - y,
 Nei - ther mon - ey nor weap - ons for fight - ing,
 Hands for serv - ice, a heart made for lov - ing,
 To a vil - lage, or heart of the cit - y;
No has bus - ca - do ni a sa - bios, ni a ri - cos;
En mi bar - ca no hay o - ro n i es - pa - das,
Mi can - san - cio que a o - tros des - can - se,
an - sia e - ter - na de al - mas que e s - pe - ran,

But on - ly ask - ing that I might fol - low.
 But nets for fish - ing, my dai - ly la - bor.
 My arms for lift - ing the poor and bro - ken?
 I will re - mem - ber that you are with me.
Tan só - lo quie - res que yo te si - ga,
Tan só - lo re - des y mi tra - ba - jo.
A - mor que quie - ra se - guir a - man - do.
A - mi - go bue - no, que a - si me lla - mas.

Refrain

O Lord, in my eyes you were gaz - ing,
Se - ñor, me has mi - ra - do a los o - jos,

Kind-ly smil - ing, my name you were
son - ri - en - do has di - cho mi

say - ing; All I treas - ured,
nom - bre; En la_a - re - na

I have left on the sand there; Close to
he de - ja - do mi bar - ca; Jun - to_a

you, I will find oth - er seas.
ti bus - ca - ré o - tro mar.

Text: *Pensar de Hombre*, Cesáreo Goettmann, 1936-1991, © 1979, published by OCP, tr. by Willard F. Jabusch, b.1930, © 1982,
administered by OCP

Tune: PESCADOR DE HOMBRES, 8 10 10 with refrain; Cesáreo Goettmann, 1936-1991, © 1979, published by OCP, acc. by Diomé Kodner, b.1957
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