

Cathedral of Saint Matthew the Apostle  
Washington, District of Columbia

Sixth Sunday of Easter  
May 22, 2022

Celebration of the Eucharist at 5:30pm

Entrance Hymn Not for Tongues of Heaven's Angels

1. Not for tongues of heav - en's an - gels,  
2. Love is hum - ble, love is gen - tle,  
3. Nev - er jeal - ous, nev - er self - ish,  
4. In the day this world is fad - ing

Not for wis - dom to dis - cern,  
Love is ten - der, true, and kind;  
Love will not re - joice in wrong;  
Faith and hope will play their part;

Not for faith that mas - ters moun - tains,  
Love is gra - cious, ev - er pa - tient,  
Nev - er boast - ful nor re - sent - ful,  
But when Christ is seen in glo - ry

For this bet - ter gift we yearn:  
Gen - er - ous of heart and mind:  
Love be - lieves and suf - fers long:  
Love shall reign in ev - 'ry heart:

May love be ours, Lord; may love be ours.

May love be ours, O Lord.

Text: 1 Corinthians 13:1-13; Timothy Dudley-Smith, b.1926, © 1985, Hope Publishing Company  
Tune: COMFORT, 8 7 8 7 with refrain; Michael Joncas, b.1951, © 1988, GIA Publications, Inc.

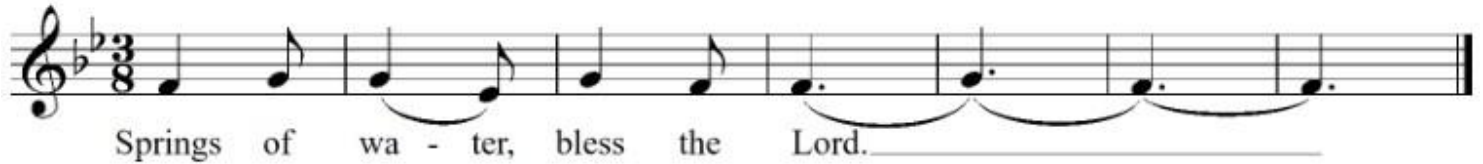
## Responsorial Psalm



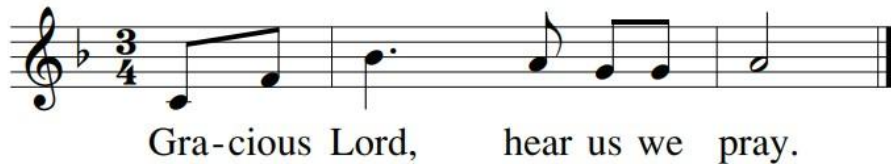
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Music by Luke Mayernik, Copyright © 2017 Birnamwood Publications, A division of MorningStar Music Publishers, Inc.

## Renewal of Baptismal Promises Vidi aquam

Gerald F. Muller



## Prayer of the Faithful



Music: Ronald F. Krisman, © 1977, GIA Publications, Inc.

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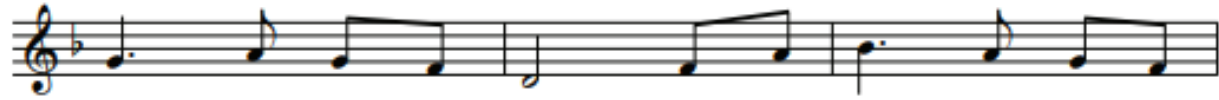


## Preparation Hymn

## God Has Risen



1. Christ has ris - en while earth slum - bers, Christ has  
 2. Christ has ris - en for the peo - ple Whom he  
 3. Christ has ris - en to com - pan - ion For - mer  
 4. Christ has ris - en and for ev - er Lives to



ris - en where hope died, As he said and as he  
 died to love and save; Christ has ris - en for the  
 friends who fear the night, Sens - ing loss and lim - i -  
 chal - lenge and to change All whose lives are messed or



prom - ised, As we doubt - ed and de -  
 wom - en Bring - ing flowers to grace his  
 ta - tion Where their faith had once burned  
 man - gled, All who find re - li - gion



nied. Let the moon em - brace the bless - ing; Let the  
 grave. Christ has ris - en for dis - ci - ples Hud - dled  
 bright. They be - moan what is no long - er, They ex -  
 strange. Christ is ris - en, Christ is pres - ent Mak - ing



sun sus - tain the cheer; Let the world con - firm the  
 in an up - stairs room. He whose word in - spired cre -  
 pect no hope - ful sign Till Christ ends their con - ver -  
 us what he has been: Ev - i - dence of trans - for -



ru - mor: Christ is ris - en, God is here!  
 a - tion Can't be si - lenced by the tomb.  
 sa - tion, Break - ing bread and shar - ing wine.  
 ma - tion In which God is known and seen.

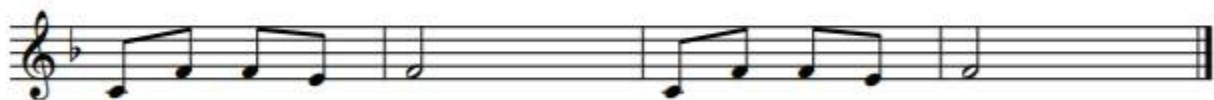
## Communion

## Ubi caritas


## Refrain




\*U - bi cá - ri - tas est ve - ra, est ve - ra:




De - us i - bi est, De - us i - bi est.




1. Come, you faith - ful, raise the strain Of tri - um - phant  
 2. 'Tis the spring of souls to - day: Christ has burst his  
 3. Now the queen of sea - sons, bright With the day of  
 4. Nei - ther could the gates of death, Nor the tomb's dark  
 5. "Al - le - lu - ia!" now we cry To our King im -




glad - ness! God has brought his Is - ra - el  
 pris - on, And from three days' sleep in death  
 splen - dor, With the roy - al feast of feasts,  
 por - tal, Nor the watch - ers, nor the seal  
 mor - tal, Who tri - um - phant burst the bars




In - to joy from sad - ness; Loosed from  
 As a sun has ris - en. All the  
 Comes its joy to ren - der; Comes to  
 Hold him as a mor - tal: For to -  
 Of the tomb's dark por - tal; "Al - le -



Phar - aoh's bit - ter yoke Ja - cob's sons and  
 win - ter of our sins, Long and dark, is  
 glad Je - ru - sa - lem, Who with true af -  
 day a - mong his own Christ ap - pears, be -  
 lu - ia!" with the Son, God the Fa - ther



daugh - ters; Led them with un - moist - ened foot  
 fly - ing From the Light, to whom we give  
 fec - tion Wel - comes in un - wea - ried strains  
 stow - ing Last - ing peace which ev - er - more  
 prais - ing; "Al - le - lu - ia!" yet a - gain



Through the Red Sea wa - ters.  
 Laud and praise un - dy - ing.  
 Je - sus' res - ur - rec - tion.  
 Pass - es hu - man know - ing.  
 To the Spir - it rais - ing.

Text: Exodus 15; Ἀκούμεν πέντε; ἄνοι; John of Damascus, c.675–c.749; tr. by John M. Neale, 1818–1886, alt.  
 Tune: GAUDEAMUS PARITER, 7 6 7 6 D; Johann Horn, c.1495–1547